

2019 WAA Judging and Organizing Seminar

Dear President/ Secretary General of WAA member associations

WAA development committee will organize the 2019 Judging and Organizing Seminar as one of the development programs as below.

1. Date: June 29~July 1, 2019 (3 days)
2. Venue: Alexander Hotel (Bangkok, Thailand)
Add) 1 Ramkhamhaeng 83/3 (Alexander) Huamark, Bangkapi, Bangkok 10240
Web) www.alexanderhotel.co.th
3. Scope: Select and train National Judges supported by their MA for awarding the WAA Continental Judges accreditation
4. Participants: Max 4 participants/ member association
Candidature for Continental Judges (MA National judges)
* Participating National Judges must attend to accreditation test for continental judge's status.
5. Schedule: Arrival on June 28, Departure on July 2, 2019
*WAA provides hotel accommodation and meals for 4 nights for max 4 participants from each MA. Extra staying and participants' expenses must be paid by themselves.
6. Registration: no later than **May 22, 2019** via e-mail (asianarchery@sports.or.kr)
7. Visa: If you need visa support for Thailand, please send your passport copy and itinerary to Mr. Sanguan Kosavinta (Vice-President of WAA/ President of NAAT) kosavinta@gmail.com no later than **May 22, 2019**.

Thank you for your cooperation.

Best regards,



Sung-ho Um

Secretary General

World Archery Asia

Registration for 2019 WAA Judging & Organizing Seminar

Please fill out the form with the participants, and return to WAA office until May 22, 2019.

Name of Member Association: _____

No.	Name	Gender	Flight Schedule	
			Arrival (date/ time/ flight no.)	Departure (date/ time/ flight no.)
1				
2				
3				
4				
5				
6				

* According to WAA constitution & rules Appendix 1, 3.7.1 the Continental Judges accreditation shall expire at the end of the year of judges' **65th** birthday.

* **Maximum 4** from the member association will be covered by WAA, and extra participants by the own expense.

* Please return the registration form **no later than May 22**, 2019 to WAA office.

President or Secretary General: _____

Signature: _____

Date: _____